

Order of Sung  
Mass for  
The Fifth  
Sunday of  
Easter



28 April 2024

THE PRELUDE

Assurance

J. Bert Carlson  
(1937-2017)

THE HYMN

At the Lamb's High  
Feast We Sing

SALZBURG



1. At the Lamb's high feast we sing  
 2. Where the Pas - chal blood is poured,  
 3. Might - y vic - tim from on high,  
 4. East - er tri - umph, East - er joy,



praise to our vic - to - rious King.  
 death's dark an - gel sheathes his sword;  
 hell's fierce pow'r's be - neath thee lie;  
 these a - lone do sin de - stroy;



Who hath washed us in the tide  
 Is - rael's hosts tri - umph - ant go  
 Thou hast con - quered in the fight,  
 From sin's pow'r, do thou set free



flow - ing from his pierc - ed side;  
 through the wave that drowns the foe.  
 thou hast brought us life and light:  
 souls new - born, O Lord in thee.



praise we him, whose love di - vine  
 Praise we Christ, whose blood was shed,  
 Now no more can death ap - pall,  
 Hymns of glo - ry, songs of praise,



gives his sa - cred blood for wine,  
Pas - chal vic - tim, Pas - chal bread;  
now no more the grave en - thrall;  
Fa - ther, un - to thee we raise:



gives his Bod - y for the feast,  
with sin - cer - i - ty and love  
thou hast o - pened par - a - dise,  
ri - sen Lord, all praise to thee



Christ the vic - tim, Christ the priest.  
eat we man - na from a - bove.  
and in thee thy saints shall rise.  
with the Spi - rit ev - er be.

## THE INTROIT

Vigil and 5:30pm

*Cantate Domino*

English Chant

Mode VI

9am and Noon

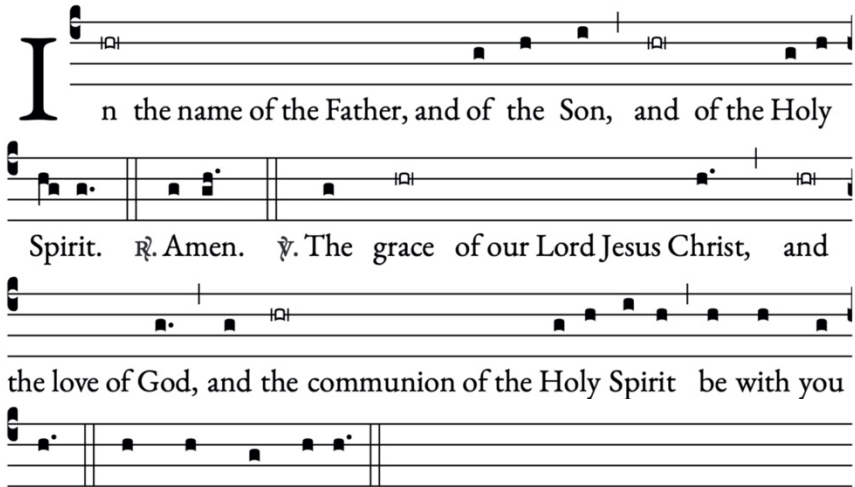
*Cantate Domino*

Graduale Romanum

### *Translation:*

Sing to the Lord a new song, alleluia; for the Lord has accomplished wondrous deeds, alleluia, alleluia; he has revealed his justice in the sight of the Gentiles, alleluia, alleluia.

## THE GREETING



I n the name of the Father, and of the Son, and of the Holy Spirit. *℞.* Amen. *∿.* The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. *℞.* And with your spirit.


## THE CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## THE ABSOLUTION

## THE KYRIE

Vigil, 9am, 5:30pm



*Cantor - All - Cantor*      *All - Cantor - All*      *Missa "Lux et origo" Cantor - All*  
K y- ri-e e- le-i-son. Christe- e- le-i-son. Ky-  
*Cantor*  
ri-e e- le- i-son. Kyri- e- e- le- i-son.

Noon

Missa Secunda

Hans Leo Hassler

*Translation:*

(1564-1612)

Lord, have mercy. Christ, have mercy. Lord, have mercy.

# THE GLORIA

Vigil, 9am, 5:30pm

Missa "Lux et origo"

*Cantor/Priest*

*All*

**G** lo-ri-a in excelsis De-o. Et in ter-ra pax hominibus bonae  
volunta-tis Laudamus te. Benedi-ci-mus te. Adoramus te Glori-  
fi-camus te. Grati-as a-gimus ti-bi propter magnam glo-riam tu-  
am. Domine Deus, Rex caele-stis, De-us Pa-ter omni-potens. Domi-  
ne fi-li- u-nigeni-te Ie-su Christe. Do-mine Deus, Agnus De-i  
Fi- li-us Patris. Qui tollis peccata mundi, mise-re-re no-bis. Qui tol-  
lis peccata mundi, susci-pe depre-ca-ti-onem nostram. Qui sedes  
ad dex-teram Patris, mise-re-re no-bis. Quoniam tu solus sanctus  
Tu solus Do-minus. Tu solus Alti-ssimus, Ie-su Christe. Cum Sanc-  
to Spi-ri- tu, in glori-a De-i Pa-tris. A- men.

Noon

Missa Secunda

Hassler

*Translation:*

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, only begotten Son. Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the holy one, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the Glory of God the Father. Amen.

THE COLLECT

THE LITURGY OF THE WORD

*Please be seated*

THE FIRST READING

Acts 9: 26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

*Lector:* The Word of the Lord

*Congregation:* **Thanks be to God**

THE PSALM

Psalm 22: 26-28, 30-32

*Organ - Cantor - All*



I will praise you, Lord, in the as -  
sem - bly of your peo - ple.

*Choir*

I will fulfill my vows before those who fear the LORD.

The lowly shall eat their fill;

they who seek the LORD shall praise him:

“May your hearts live forever!” *Antiphon*

All the ends of the earth

shall remember and turn to the LORD;

all the families of the nations

shall bow down before him. *Antiphon*

To him alone shall bow down

all who sleep in the earth;

Before him shall bend

all who go down into the dust. *Antiphon*

And to him my soul shall live;

my descendants shall serve him.

Let the coming generations be told of the LORD

that they may proclaim to a people yet to be born

the justice he has shown. *Antiphon*

THE SECOND READING

1 John 3: 18-24

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

*Lector:* The Word of the Lord

*Congregation:* **Thanks be to God**

*Please stand as able*

THE GOSPEL ACCLAMATION

John 15: 4-5

*Cantor; All*

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

*Choir:*

Remain in me as I remain in you, says the Lord;  
Whoever remains in me will bear much fruit.


*All*

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!



THE GOSPEL

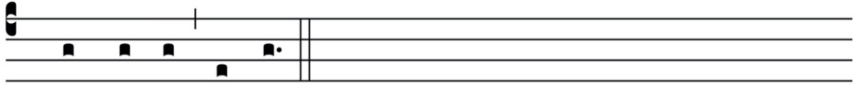
John 15: 1-8



**T**he Lord be with you. *℞.* And with your spirit.

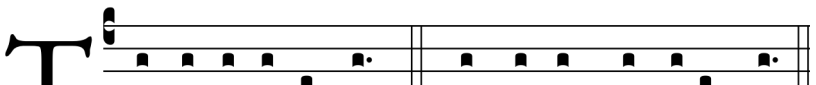


*℣.* A reading from the holy Gospel according to John.



*℞.* Glory to you, O Lord.

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."



**T**he Gospel of the Lord. *℞.* Praise to you, Lord Jesus Christ.

*Please be seated*

THE HOMILY

The Rev'd Francis Le, O.P.

*Please stand as able*

## THE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,\* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

*\* All bow from this point until the conclusion of, "and became man."*

## THE UNIVERSAL PRAYER

**L** et us pray to the Lord. Lord, hear our prayer.

*Please be seated*

# THE LITURGY OF THE EUCHARIST

## THE OFFERTORIO

Vigil and 5:30pm                      *Iubilare Deo*                      English Chant

9am and Noon                      *Iubilare Deo*                      Graduale Romanum  
Mode I

*Translation:*

Shout joyfully to God, all the earth; shout with joy to God, all the earth; sing a psalm in honor of his name; come and hear, all you who fear God, and I will tell you what great things the Lord has done for me soul, alleluia.

## THE ANTHEM

9am and Noon                      *Sing Joyfully*                      William Byrd  
(1543-1623)

## ORATE, FRATRES

*Please stand as able*

*Priest:* Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

*All:* **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## THE EUCHARISTIC PRAYER

### The Preface

**T**he Lord be with you.    *℟.* And with your spirit.

*℟.* Lift up your hearts.    *℟.* We lift them up to the Lord.

*℟.* Let us give thanks to the Lord our God. *℟.* It is right and just.

## The Sanctus

Vigil, 9am 5:30pm

Missa "Lux et origo"

*Cantor All*



**S**anctus,\*Sanctus, Sanctus Dominus Deus Saba- oth. Pleni sunt  
cae- li et terra glo- ri- a tu- a. Hosanna in ex- celsis. Bene- dictus  
qui ve- nit in no- mine Domini. Ho- sanna in ex- cel- sis.

Noon

Missa Secunda

Hassler

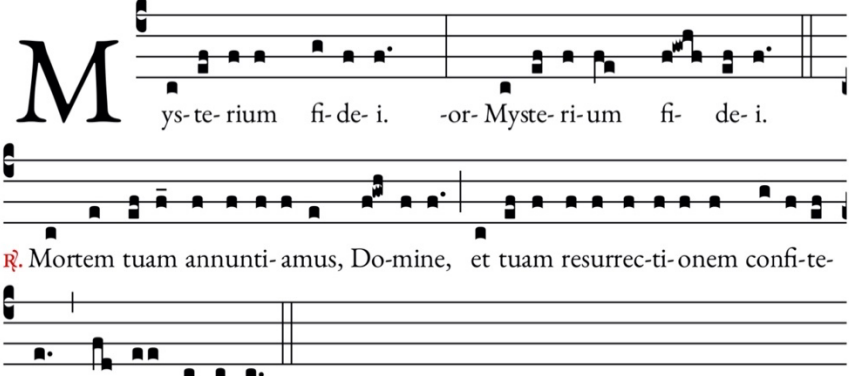
### *Translation:*

Holy, Holy, Holy Lord God of Hosts. Heaven and earth are full of your glory, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Please kneel as able*

## The Institution Narrative and Consecration

### The Anamnesis



**M**ys- te- rium fi- de- i. -or- Myste- ri- um fi- de- i.  
**R.** Mortem tuam annunti- amus, Do- mine, et tuam resurrec- ti- onem confi- te-  
mur, do- nec ve- ni- as.

### *Translation:*

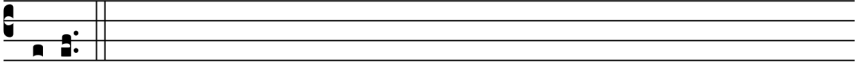
We proclaim your death, O Lord, and profess your resurrection, until you come again.

## The Oblation and Intercessions

### The Concluding Doxology

**T**hrough him, and with him, and in him, O God, almighty Father, in the

un-i-ty of the Ho-ly Spirit, all glory and honor is yours, for e- ver and e-ver.



*℞.* Amen.

## THE COMMUNION RITE

*Please stand as able*

### THE LORD'S PRAYER

**O**ur Father, who art in heaven, hallowed be thy name; thy

kingdom come, thy will be done on earth as it is in heaven. Give us

this day our daily bread, and forgive us our trespasses, as we forgive

those who trespass against us; and lead us not into temptation, but

de-liver us from e- vil.

Priest: *Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.*

**F** or the kingdom, the power, and the glory are yours, now  
 and for e- ver.

**THE SIGN OF PEACE**

Priest: *Lord Jesus Christ, who said to your Apostles, "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will.*

**W** ho live and reign for e-ver and e- ver. R. Amen

The peace of the Lord be with you always. R. And with your spirit.

**THE AGNUS DEI**

Vigil, 9am 5:30pm

Missa "Lux et origo"

*Cantor* *All*  
**A** -gnus De-i,\* qui tollis pec-ca-ta mun-di: mise-re re no-  
 bis. Agnus De-i, qui tollis pec-ca-ta mun-di: mise-re re no-  
 bis. Agnus De-i, qui tollis pec-ca-ta mun-di: do na no- bis pa-  
 cem.

Noon

Missa Secunda

Hassler

*Translation:*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

*Please kneel as able*

## THE INVITATION TO COMMUNION

Priest: *Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.*

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## THE COMMUNIO

Vigil and 5:30pm

*Ego sum*

English Chant

9am and Noon

*Ego sum*

Graduale Romanum  
Mode VIII

*Translation:*

I am the true vine, and you are the branches; he who abides in me and I in him, he it is who bears much fruit, alleluia, alleluia.

## THE ANTHEM

9am and Noon

*O Voice of the Beloved!*

Grayston Ives  
(b. 1948)



MARIAN ANTIPHON

*Regina Caeli*

Mode VI

Ant.  
6.

**R**

E-gí-na cæli \* læ-tá-re, alle-lú-ia : Qui a

quem me-ru-ísti portá-re, alle-lú-ia : Re-surréx-it,

si-cut dix-it, alle-lú-ia : Ora pro no-bis De-um,

alle-lú- ia.

*Translation:*

Queen of Heaven, rejoice, alleluia. For he whom you did merit to bear, alleluia. Has risen, as he said, alleluia. Pray for us to God, alleluia.

THE PRAYER AFTER COMMUNION

THE CONCLUDING RITES

*Please stand as able*

THE BLESSING AND DISMISSAL

**T**

he Lord be with you. *℟.* And with your spirit.

*℣.* May almighty God bless you, the Father, and the Son, and the

Holy Spirit. *℟.* Amen. *℣.* Go in peace. *℟.* Thanks be to God.



THE HYMN

*He is Risen, He is Risen*

UNSER  
HERRSCHER



1. He is ris - en, he is ris - en!  
 2. Come, ye sad and fear - ful - heart - ed,  
 3. Come, with high and ho - ly hymn - ing,  
 4. He is ris - en, he is ris - en!



Tell it — out with joy - ful voice:  
 with glad — smile and ra - diant brow!  
 hail our — Lord's tri - um - phant day;  
 He hath — o - pened hea - ven's gate:



he has burst his three days' pris - on;  
 Death's long sha - dows have de - part - ed;  
 not one dark - some cloud is dim - ming  
 we are free from sin's dark pris - on,



let the — whole wide earth re - joice:  
 Je - sus' — woes are o - ver now,  
 yon - der — glo - rious morn - ing ray,  
 ris - en — to a ho - lier state;



death is con - quered, we are free,  
 and the pas - sion that he bore  
 break - ing o'er the pur - ple east,  
 and a bright - er Eas - ter beam



Christ has won the vic - to - ry.  
 sin and pain can vex no more.  
 sym - bol of our Eas - ter feast.  
 on our long - ing eyes shall stream.

THE POSTLUDE

*Allegro Moderato*

Victor Norsa  
(19th cent)

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Cover art: “St. Catherine of Siena”  
Anonymous, 19<sup>th</sup> century



THE CHURCH OF THE BLESSED SACRAMENT  
TO PRAISE, TO BLESS, TO PREACH  
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