

# Order of Sung Mass for The Fourth Sunday of Easter



21 April 2024

THE PRELUDE

*Andantino*

César Franck  
(1822-1890)

THE HYMN

*Good Christians All,  
Rejoice and Sing!*

GELOBT  
SEI GOTT



1. Good Chris - tians all, re - joice and  
2. The Lord of life is ris'n to -  
3. Praise we in songs of vic - to -  
4. Your Name we bless, O ris - en  
5. To God the Fa - ther, God the



sing! Now is the tri - umph of our  
day! Sing songs of praise a - long his  
ry that love, that life which can - not  
Lord, and sing to day with one ac -  
Son, to God the Spi - rit, al - ways



King! To all the world glad news we bring:  
way; let all the earth re - joice and say!  
die, and sing with hearts up - lift - ed high:  
cord the life laid down, the life re - stored:  
One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE INTROIT

Vigil and 5:30pm

*Misericordia Domini*

English Chant  
Mode VIII

9m and Noon

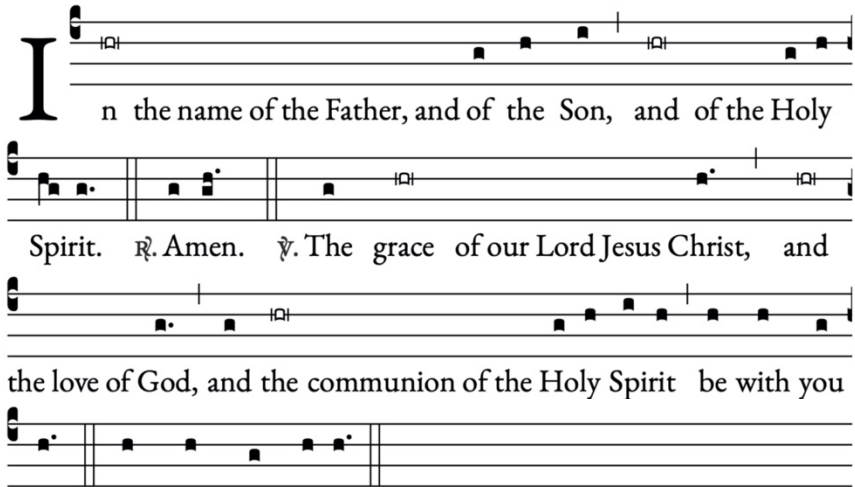
*Misericordia Domini*

Graduale Romanum

*Translation:*

The earth is full of the mercy of the Lord, alleluia; by the word of the Lord,  
the heavens were established, alleluia, alleluia.

## THE GREETING



I n the name of the Father, and of the Son, and of the Holy Spirit. *R.* Amen. *V.* The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. *R.* And with your spirit.

## THE CONFITEOR


I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## THE ABSOLUTION

## THE KYRIE

Vigil, 9am, 5:30pm

Missa “Lux et origo”



*Cantor - All - Cantor* *All - Cantor - All* *Cantor - All*  
K y- ri-e e- le-i-son. Christe- e- le-i-son. Ky-  
*Cantor*  
ri-e e- le- i-son. Kyri- e- e- le- i-son.

Noon

Missa “O Rex Glorïae”

G.P. da Palestrina

*Translation:*

(1525-1594)

Lord, have mercy. Christ, have mercy. Lord, have mercy.

# THE GLORIA

Vigil, 9am, 5:30pm

Missa "Lux et origo"

*Cantor/Priest*

*All*

**G** lo-ri-a in excelsis De-o. Et in ter-ra pax hominibus bonae  
volunta-tis Laudamus te. Benedi-ci-mus te. Adoramus te Glori-  
fi-camus te. Grati-as a-gimus ti-bi propter magnam glo-riam tu-  
am. Domine Deus, Rex caele-stis, De-us Pa-ter omni-potens. Domi-  
ne fi-li- u-nigeni-te Ie-su Christe. Do-mine Deus, Agnus De-i  
Fi- li-us Patris. Qui tollis peccata mundi, mise-re-re no-bis. Qui tol-  
lis peccata mundi, susci-pe depre-ca-ti-onem nostram. Qui sedes  
ad dex-teram Patris, mise-re-re no-bis. Quoniam tu solus sanctus  
Tu solus Do-minus. Tu solus Alti-ssimus, Ie-su Christe. Cum Sanc-  
to Spi-ri- tu, in glori-a De-i Pa-tris. A- men.

Noon

Missa "O Rex Glorïae"

Palestrina

*Translation:*

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, only begotten Son. Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the holy one, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the Glory of God the Father. Amen.

THE COLLECT

THE LITURGY OF THE WORD

*Please be seated*

THE FIRST READING

Acts 4: 8-12

Peter, filled with the Holy Spirit, said: "Leaders of the people and elders: If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. *He is the stone rejected by you, the builders, which has become the cornerstone.* There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved."

*Lector:* The Word of the Lord

*Congregation:* **Thanks be to God**

## THE PSALM

Psalm 118:1, 8-9, 21-23, 26, 28, 29

*Organ - Cantor - All*

The stone re-jec-ted by the build-ers  
has be-come the cor-ner-stone.

### *Choir*

Give thanks to the LORD, for he is good,  
for his mercy endures forever.

It is better to take refuge in the LORD  
than to trust in man.

It is better to take refuge in the LORD  
than to trust in princes. *Antiphon*

I will give thanks to you, for you have answered me  
and have been my savior.

The stone which the builders rejected  
has become the cornerstone.

By the LORD has this been done;  
it is wonderful in our eyes. *Antiphon*

Blessed is he who comes in the name of the LORD;  
we bless you from the house of the LORD.

I will give thanks to you, for you have answered me  
and have been my savior.

Give thanks to the LORD, for he is good;  
for his kindness endures forever. *Antiphon*

## THE SECOND READING

1 John 3: 1-2

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

*Lector:* The Word of the Lord

*Congregation:* **Thanks be to God**

*Please stand as able*

THE GOSPEL ACCLAMATION

John 10: 14

*Cantor; All*

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

*Choir:*

I am the good shepherd, says the Lord;  
I know my sheep, and mine know me.

*All*

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

THE GOSPEL

John 10: 11-18

**T**he Lord be with you. R. And with your spirit.

v. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

Jesus said: "I am the good shepherd. A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs

away, and the wolf catches and scatters them. This is because he works for pay and has no concern for the sheep. I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd. This is why the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down on my own. I have power to lay it down, and power to take it up again. This command I have received from my Father."

**T**he Gospel of the Lord. *Ṛ.* Praise to you, Lord Jesus Christ.

*Please be seated*

THE HOMILY      The Very Rev'd Augustine Hilander, O.P.

*Please stand as able*

### THE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,\* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

\* *All bow from this point until the conclusion of, "and became man."*



I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### THE UNIVERSAL PRAYER

*Cantor* *All*

**L** et us pray to the Lord. Lord, hear our prayer.

*Please be seated*

## THE LITURGY OF THE EUCHARIST

### THE OFFERTORIO

Vigil and 5:30pm      *Deus, Deus Meus*      English Chant

9am and Noon      *Deus, Deus Meus*      Graduale Romanum  
Mode II

*Translation:*

O God, my God, from daybreak do I watch for you; and in invocation of your name will I lift up my hands.

### THE ANTHEM

9am and Noon      *For the Beauty of the Earth*      John Rutter  
(b. 1945)

### ORATE, FRATRES

*Please stand as able*

*Priest:* Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

*All:* **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### THE EUCHARISTIC PRAYER

## The Preface

**T**he Lord be with you. *℟.* And with your spirit.

*℟.* Lift up your hearts. *℟.* We lift them up to the Lord.

*℟.* Let us give thanks to the Lord our God. *℟.* It is right and just.

## The Sanctus

Vigil, 9am 5:30pm

Missa "Lux et origo"

*Cantor All*

**S**anctus,\* Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt

caeli et terra gloria tua. Hosanna in excelsis. Benedictus

qui venit in nomine Domini. Hosanna in excelsis.

Noon

Missa "O Rex Glorïae"

Palestrina

*Translation:*

Holy, Holy, Holy Lord God of Hosts. Heaven and earth are full of your glory, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Please kneel as able*

The Institution Narrative and Consecration

## The Anamnesis

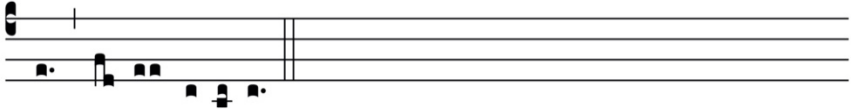
**M**



ys-te-ri-um fi-de-i. -or- Myste-ri-um fi-de-i.



**R.** Mortem tuam annunti-amus, Do-mine, et tuam resurrec-ti-onem confi-te-



mur, do-nec ve-ni-as.

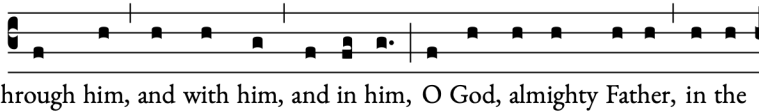
*Translation:*

We proclaim your death, O Lord, and profess your resurrection, until you come again.

## The Oblation and Intercessions

### The Concluding Doxology

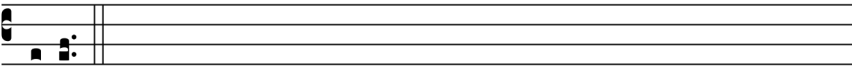
**T**



hrough him, and with him, and in him, O God, almighty Father, in the



un-i-ty of the Ho-ly Spirit, all glory and honor is yours, for e-ver and e-ver.



**R.** Amen.

## THE COMMUNION RITE

*Please stand as able*

### THE LORD'S PRAYER

**O**ur Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from e- vil.

*Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.*

**F**or the kingdom, the power, and the glory are yours, now and for e- ver.

### THE SIGN OF PEACE

*Priest: Lord Jesus Christ, who said to your Apostles, "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will.*

W ho live and reign for e-ver and e- ver. R. Amen

The peace of the Lord be with you always. R. And with your spirit.

THE AGNUS DEI

Vigil, 9am 5:30pm

Missa "Lux et origo"

*Cantor*

*All*

A -gnus De-i,\* qui tollis pec-ca-ta mun-di: mise-re- re no-  
 bis. Agnus De-i, qui tollis pec-ca-ta mun-di: mise-re- re no-  
 bis. Agnus De-i, qui tollis pec-ca-ta mun-di: do na no- bis pa-  
 cem.

Noon

Missa "O Rex Glorïae"

Palestrina

*Translation:*

Lamb of God, you take away the sins of the world, have mercy on us.  
 Lamb of God, you take away the sins of the world, have mercy on us.  
 Lamb of God, you take away the sins of the world, grant us peace.

*Please kneel as able*

THE INVITATION TO COMMUNION

Priest: *Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.*

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## THE COMMUNIO

Vigil and 5:30pm

*Ego sum*

English Chant

9am and Noon

*Ego sum*

Graduale Romanum  
Mode II

*Translation:*

I am the good shepherd, alleluia; I know my sheep and my own know me, alleluia, alleluia.

## THE ANTHEM

9am and Noon

*Te Deum Laudamus*

Horatio Parker  
(1863-1919)

MARIAN ANTIPHON

*Regina Caeli*

Mode VI

Ant.

6.

**R**

E-gí-na cáeli \* læ-tá-re, alle-lú-ia: Qui a

quem me-ru-ísti portá-re, alle-lú-ia: Re-surréx-it,

si-cut dix-it, alle-lú-ia: Ora pro no-bis De-um,

alle-lú-ia.

## THE PRAYER AFTER COMMUNION

# THE CONCLUDING RITES

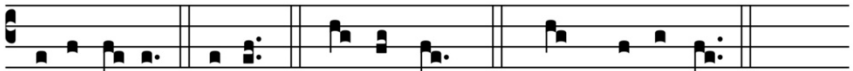
*Please stand as able*

## THE BLESSING AND DISMISSAL

**T**he Lord be with you. *℣.* And with your spirit.



*℟.* May almighty God bless you, the Father, and the Son, and the



Holy Spirit. *℣.* Amen. *℟.* Go in peace. *℣.* Thanks be to God.

## THE HYMN

*The Day of Resurrection*

ELLACOMBE



1. The day of re - sur - rec - tion! Earth,  
2. Our hearts be pure from e - vil, that  
3. Now let the heavens be joy - ful, let



tell it out a - broad; the  
we may see a - right the  
earth her song be - gin, the



Pass - o - ver of glad - ness, the  
Lord in rays e - ter - nal of  
round world keep high tri - umph, and



Pass - o - ver of God. From  
re - sur - rec - tion light; and,  
all that is there - in; let



death to life e - ter - nal, from  
 lis - tening to his ac - cents, may  
 all things seen and un - seen their



earth un - to the sky, our  
 hear so calm and plain his  
 notes to - geth - er blend, for



Christ hath brought us o - ver with  
 own "All hail!" and, hear - ing, may  
 Christ is Lord is ris - en, our



hymns of vic - to - ry.  
 raise the vic - tor strain.  
 joy that hath no end.

THE POSTLUDE

*Toccata in G*

Johann Pachelbel  
 (1653-1706)

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 Bernhard Plockhorst, 1825-190



THE CHURCH OF THE BLESSED SACRAMENT  
 TO PRAISE, TO BLESS, TO PREACH  
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